LUDDENHAM A.H. & I. SOCIETY INC.

POULTRY ENTRY FORM
13th & 14th February 2010

Class	Exhibits	Pen No

Class	Exhibits	Pen No

NAME OF EXHIBITOR _____

ADDRESS _____

TELEPHONE _____

SIGNATURE _____

☐ I agree to be bound by the conditions of entry printed in this Schedule.

NAME OF EXHIBITOR _____

ADDRESS _____

TELEPHONE _____

SIGNATURE _____

☐ I agree to be bound by the conditions of entry printed in this Schedule.

New to 2010, we will have a section of Pure Bred Poultry that will be for sale. This Poultry Section will not be judged, but will attract a commission fee for each sale

ENTRY FORMS TO BE POSTED TO PO BOX 58, LUDDENHAM 2745 BY 4TH FEBRUARY
FOR FURTHER ENQUIRIES CALL MARVIC ATTARD 0433 322 393